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DOCKET 09-AFC-4

DATE	<u>JUL 21 2010</u>
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RECD.	<u>JUL 21 2010</u>
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July 21, 2010

Ms. Felicia Miller
Project Manager
California Energy Commission
1516 Ninth Street
Sacramento, CA 95814

Subject: Oakley Generating Station Project (09-AFC-4)
Supplemental Information Item (SII) #1 - Topographic survey map, Oakley
Generating Station

Dear Ms. Miller:

Attached are three hard copies of the Contra Costa Generating Station LLC's Supplemental
Information Item (SII) #1 - Topographic survey map, Oakley Generating Station.

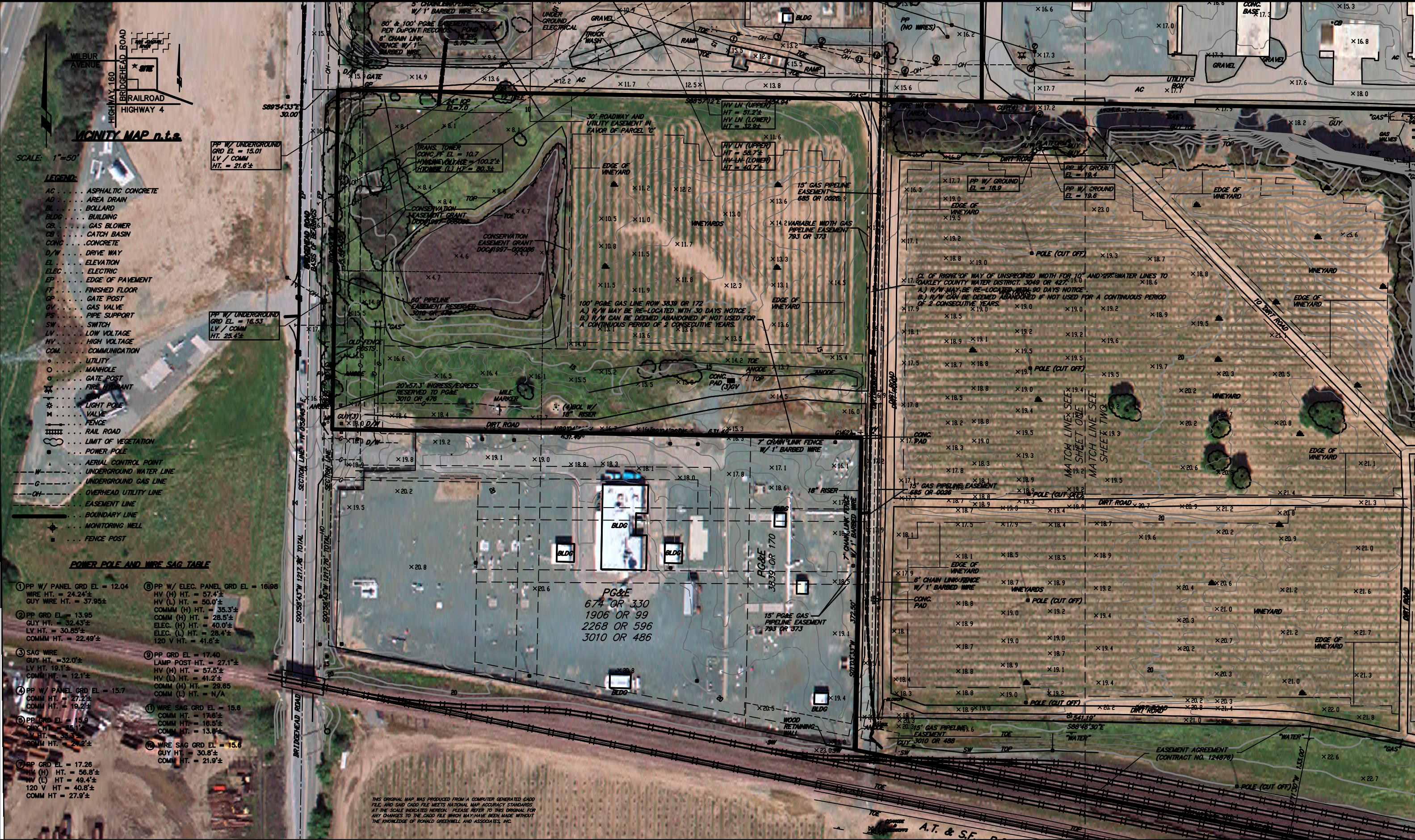
If you have any questions, please contact me at (916) 286-0278.

Sincerely,
CH2M HILL


Douglas M. Davy, Ph.D.
AFC Project Manager

Attachment

cc: POS List
Project File





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE **OAKLEY GENERATING STATION**

Docket No. 09-AFC-4
PROOF OF SERVICE
(Revised 6/15/2010)

APPLICANT

Greg Lamberg, Sr. Vice President
RADBACK ENERGY
145 Town & Country Drive, #107
Danville, CA 94526
Greg.Lamberg@Radback.com

APPLICANT'S CONSULTANTS

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COUNSEL FOR APPLICANT

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INTERESTED AGENCIES

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e-recipient@caiso.com

INTERVENORS

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DECLARATION OF SERVICE

I, Mary Finn, declare that on July 21, 2010, I served and filed copies of the Attached OGS Supplemental Information Item (SII) #1 - Topographic survey map. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: <http://www.energy.ca.gov/sitingcases/contracosta/index.html>. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

- ☐ sent electronically to all email addresses on the Proof of Service list;
- ☐ by personal delivery;
- ☒ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

sending an original paper copy, mailed and emailed respectively, to the address below (preferred method);

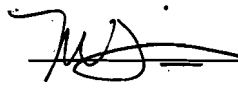
OR

- ☒ depositing in the mail an original and 2 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-4
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.



Mary Finn